Index to Volume 33

Since our page numbers are consecutive within a volume, the following key shows the page number for each reference.

Volume 33, Number 1—pages 1-108.
Volume 33, Number 2—pages 109-240.
Volume 33, Number 3—pages 241-340.
Volume 33, Number 4—pages 341-432.

Articles, Editorials, Grammarians Corner, Homiletical Helps, Theological Observers, and Theological Potpourri

Authority, Authorship, and Apostolicity as a Part of the Johannine Questions: The Role of Papias in the Search for the Authoritative Author of the Gospel John (Tasmuth), 26-42.

Dying to Love: God's Judgment of Jonah, Jesus, and the Baptized (Lessing), 9-25.

God and His Human Creatures in Luther's Sermons on Genesis: The Reformer's Early Use of His Distinction of Two Kinds of Righteousness (Kolb), 166-184.

Human Embryo Freezing and Disposition: A Scientific, Legal, and Theological Overview (Wiese), 256-284.

Justified by Works and Not by Faith Alone: Reconciling Paul and James (Maxwell), 375-378.

The Ministry of the Church in Light of the Two Kinds of Righteousness (Arand), 344-356.

The Office of the Holy Ministry (Departments of Systematic Theology), 242-255.

A Synthesis of Narratives: Religious Undergraduate Students Making Meaning in the Context of a Secular University (Corcoran), 357-374.

A Translation and Analysis of Martin Luther's 1528 Catechetical Sermons on the Lord's Supper (Moldenhauer), 43-60.

A Two-Dimensional Understanding of the Church for the Twenty-First Century (Arand), 146-165.

The Two Kinds of Righteousness!: What's a Preacher to Do? (Saleska), 136-145.

Upsetting the Status Quo: Preaching Like Amos (Lessing), 285-298.

Why the Two Kinds of Righteousness? (Arand, Biermann), 116-135.

Editor's Note (Wesselschmidt, Schumacher), 110-111, 342-343.

Grammarians Corner (Voelz), 61-62, 299-301, 379-380.

Homiletical Helps:

Advent (Rossow, Brauer, Rossow, Brauer), 391-392, 393-394, 394-396, 396-398.

All Saint's Day (Warneck), 381-385.

Christmas (Okamoto), 398-400.

Epiphany (Manteufel, Graudin, Okamoto, Warneck, Loum, Weise), 63-64, 64-65, 400-402, 402-406, 406-408, 408-409.

Transfiguration (Graudin), 65-66.

Lent (Kiehl, Gerike, Gerike, Manteufel, Kiehl) 66-67, 67-68, 69-70, 70-72, 72.

Palm Sunday (Castens), 73-74.

Easter (Castens, Oschwald, Dost, Dost, Raj, Wesselschmidt, Raj), 75-76, 76-

Index to Volume 33

Since our page numbers are consecutive within a volume, the following key shows the page number for each reference.

Volume 33, Number 1—pages 1-108.
Volume 33, Number 2—pages 109-240.
Volume 33, Number 3—pages 241-340.
Volume 33, Number 4—pages 341-432.

Articles, Editorials, Grammarians Corner, Homiletical Helps, Theological Observers, and Theological Potpourri

Authority, Authorship, and Apostolicity as a Part of the Johannine Questions: The Role of Papias in the Search for the Authoritative Author of the Gospel John (Tasmuth), 26-42.

Dying to Love: God's Judgment of Jonah, Jesus, and the Baptized (Lessing), 9-25.

God and His Human Creatures in Luther's Sermons on Genesis: The Reformer's Early Use of His Distinction of Two Kinds of Righteousness (Kolb), 166-184.

Human Embryo Freezing and Disposition: A Scientific, Legal, and Theological Overview (Wiese), 256-284.

Justified by Works and Not by Faith Alone: Reconciling Paul and James (Maxwell), 375-378.

The Ministry of the Church in Light of the Two Kinds of Righteousness (Arand), 344-356.

The Office of the Holy Ministry (Departments of Systematic Theology), 242-255.

A Synthesis of Narratives: Religious Undergraduate Students Making Meaning in the Context of a Secular University (Corcoran), 357-374.

A Translation and Analysis of Martin Luther's 1528 Catechetical Sermons on the Lord's Supper (Moldenhauer), 43-60.

A Two-Dimensional Understanding of the Church for the Twenty-First Century (Arand), 146-165.

The Two Kinds of Righteousness!: What's a Preacher to Do? (Saleska), 136-145.

Upsetting the Status Quo: Preaching Like Amos (Lessing), 285-298.

Why the Two Kinds of Righteousness? (Arand, Biermann), 116-135.

Editor's Note (Wesselschmidt, Schumacher), 110-111, 342-343.

Grammarians Corner (Voelz), 61-62, 299-301, 379-380.

Homiletical Helps:

Advent (Rossow, Brauer, Rossow, Brauer), 391-392, 393-394, 394-396, 396-398.

All Saint's Day (Warneck), 381-385.

Christmas (Okamoto), 398-400.

Epiphany (Manteufel, Graudin, Okamoto, Warneck, Loum, Weise), 63-64, 64-65, 400-402, 402-406, 406-408, 408-409.

Transfiguration (Graudin), 65-66.

Lent (Kiehl, Gerike, Gerike, Manteufel, Kiehl) 66-67, 67-68, 69-70, 70-72, 72.

Palm Sunday (Castens), 73-74.

Easter (Castens, Oschwald, Dost, Dost, Raj, Wesselschmidt, Raj), 75-76, 76-

78, 78-79, 79-80, 185-186, 187-188, 188-190.
Pentecost (Adams, Carr, Peter, Adams, Carr, Rowold, Peter, Wesselschmidt, Burreson, Rowold, Marrs, Wollenburg, Wollenburg, Hartung, Hartung, Maxwell, Marrs, Becker, Becker, Kolb, Schmitt, Kolb, Egger, Wesselschmidt, Weise), 190-193, 194-196, 196-199, 199-203, 203-204, 204-205, 206-207, 207-209, 209-211, 211-212, 302-303, 303-305, 305-306, 306-308, 308-309, 309-311, 311-313, 313-314, 315-316, 317-318, 318-320, 320-321, 385-387, 387-389, 389-391.
Reformation (Maxwell), 322-323.
Theological Observers:
Berger: The SP as CEO, CFO, CPO, COO..., 112-115.
Theological Potpourri:
Raabe: Thinking About the Church: A Response to Richard John Neuhaus, Catholic Matters, 2-8.

Authors of Articles, Editorials, Grammarians Corner, Homiletical Helps, Theological Observers, Theological Potpourri

Adams, David L., 190-194, 199-203.
Arand, Charles P., 116-135, 146-165, 344-356.
Becker, Wallace M., 313-314, 315-316,
Berger, David O., 112-115.
Biermann, Joel D., 116-135.
Brauer, James L., 393-394, 396-398.
Burreson, Kent J., 209-211.
Castens, Kyle D., 73-74,75-76.
Carr, William W. Jr., 194-196, 203-204.
Corcoran, Henry A., 357-374.
Dost, Timothy P., 78-79, 79-80.
Egger, Thomas J., 385-387.
Gerike, Henry V., 67-68, 69-70.
Graudin, Arthur F., 64-65, 65-66.
Hartung, Bruce B., 306-308, 308-309.
Kiehl, Erich H., 66-67, 72.
Kolb, Robert A., 166-184, 317-318, 320-321.
Lessing, R. Reed, 9-25, 285-298.
Loum, John S., 406-408.
Manteufel, Thomas E., 63-64, 70-72.
Marrs, Richard W., 302-303, 311-313.
Maxwell, David R., 309-311, 322-323, 375-378.
Moldenhauer, Aaron, 43-60.
Oschwald, Jeffrey A., 76-78,
Okamoto, Joel P., 242-255, 398-400, 400-402.
Peter, David J., 196-199, 206-207.
Raabe, Paul R., 2-8.
Raj, A.R. Victor, 185-186, 188-190.
Rossow, Francis C., 391-392, 394-396.
Rowold, Henry L., 204-205, 211-212.
Saleska, Timothy E., 136-145.

Schmitt, David R., 318-320.
Schumacher, William W., 342-343.
Tasmuth, Randar, 26-42.
Voelz, James W., 61-62, 299-301.
Warneck, Richard H., 381-385, 402-406.
Weise, Robert W., 256-284, 389-391, 408-409.
Wesselschmidt, Quentin, F., 110-111, 187-188, 207-209.
Wollenburg, David W., 303-305, 305-306.

Book Reviews

BODIES AND SOULS, OR SPIRITED BODIES? By Nancey Murphy (Geisler), 337-338.
COMPENDIUM LOCORUM THEOLOGICORUM EX SCRIPTURIS SACRIS ET LIBRO CONCORDIAE, LATENISCH—DEUTSCH—ENGLISCH. By Leonhart Hütter (Kolb), 222-224.
1 CORINTHIANS INTERPRETED BY EARLY CHRISTIAN COMMENTATORS. By Judith L. Kovacs (Kloha), 84-87.
DEAR DR. JANZOW: *Australia's Lutheran Churches and Refugees from Hitler's Germany*. By Peter Monteath (Stolle/Barnbrock), 238-239.
THE DEVIL'S INBOX. By Barbara Laymon (Rossow), XXX.
DOES THE BIBLE JUSTIFY VIOLENCE? By John J. Collins (Rehm), 233-234.
EERDMANS COMMENTARY ON THE BIBLE. Edited by James D. G. Dunn (Lessing), 91-92.
THE EMERGING CHURCH: *Vintage Christianity for New Generations*. By Dan Kimball (Maschke), 217-219.
EMERGING WORSHIP: *Creating Worship Gatherings for New Generations*. By Dan Kimball (Maschke), 217-219.
THE ENCYCLOPEDIA OF CHRISTIANITY VOLUME 4 (P-Sh). Edited by Erwin Fahlbusch, Jan Milic Lochman, John Mbiti, Jaroslav Pelikan, and Lukas Vischer (Rowold), 106-107.
THE END OF WORDS: *The Language of Reconciliation in a Culture of Violence*. By Richard Lischer (Rossow), 229-231.
EVIDENCE AND TRUTH: *Foundations for Christian Truth*. By Robert J. Morgan (Rossow), 331-334.
FEAR, ANOMALY, AND UNCERTAINTY IN THE GOSPEL OF MARK. By Douglas W. Geyer (Trapp), 92-94.
FOOD FOR LIFE: *The Spirituality and Ethics of Eating*. By L. Shannon Jung (Brauer), 81-82.
FORTRESS INTRODUCTION TO THE PROPHETS. By Rodney R. Hutton (Ashmon), 328-330.
FROM JOSHUA TO CAIAPHAS: *High Priests after the Exile*. By James C. VanderKam (Rehm), 221-222.
GATHERED GUESTS: *A Guide to Worship in the Lutheran Church*. By Timothy H. Maschke (Burreson), XXX.
GOD, MARRIAGE, AND FAMILY: *Rebuilding the Biblical Foundation*. By Andreas J. Köstenberger and David W. Jones (Loy), XXX.
GOD AND WORLD IN THE OLD TESTAMENT: *A Relational Theology of Creation*. By Terence E. Fretheim (Lessing), 235-327.
THE GOD YOU HAVE: *Politics and the First Commandment*. By Patrick D. Miller

(Rehm), 99-100.

HOSEA, Series FOTL 21A/1. By Ehud Ben Zvi (Lessing), 327-328.

HOW ON EARTH DID JESUS BECOME A GOD?: *Historical Questions about Earliest Devotion to Jesus*. By Larry W. Hurtado (Gibbs), 214-217.

INSPIRATION AND INCARNATION: *Evangelicals and the Problem of the Old Testament*. By Peter Enns (Lessing), 224-226.

INTERPRETING BIBLICAL TEXTS: *The Prophetic Literature*. By Marvin Sweeney (Lessing), 220-221.

INTERPRETING THE PSALMS: *Issues and Approaches*. Edited by David Firth and Philip S. Johnston (Lessing), 231-233.

ISAIAH: *God Saves Sinners*. By Raymond C. Ortlund and Kent Hughes (Lessing), 227-229.

JEREMIAH. By Louis Stulman (Lessing), 100-102.

THE LORD'S PRAYER: *A Text in Tradition*. By Kenneth W. Stevenson (Gibbs), 226-227.

LUTHER ON WOMEN: *A Sourcebook*. By Susan C. Karant-Nunn and Merry E. Wiesner-Hanks (Maschke), 96-98.

MARK: *Images of an Apostolic Interpreter.* By C. Clifton Black (Trapp), 82-83.

THE NEW FACES OF CHRISTIANITY: *Believing the Bible in the Global South*. By Philip Jenkins (Ji), 324-325.

THE NEW INTERNATIONAL COMMENTARY ON THE OLD TESTAMENT: *The Book of Proverbs Chapters 1-15*. By Bruce K. Waltke (Rowold), 94-96.

THE NEW INTERNATIONAL COMMENTARY ON THE OLD TESTAMENT: *The Book of Proverbs Chapters 15-31*. By Bruce K. Walkte (Rowold), 94-96.

NEW TESTAMENT COMMENTARY: *Exposition of the Book of Revelation*. By Simon J. Kistemaker. (Elowsky), 89-91.

OLD TESTAMENT TURNING POINTS: *The Narratives that Shaped a Nation*. By Victor H. Matthews (Lessing), 234-236.

PREACHING: *An Essential Guide*. By Ronald J. Allen (Rossow), 338-339.

PREACHING AND TEACHING FROM THE OLD TESTAMENT: *A Guide for the Church*. By Walter C. Kaiser, Jr. (Lessing), 87-89.

THE PROPHETIC LITERATURE. By Davie L. Petersen (Lessing), 102-104.

REFORMING MARY: *Changing Images of the Virgin Mary in Lutheran Sermons of the Sixteenth Century*. By Beth Kreitzer (Maschke), 104-106.

THE SELECTED SERMONS OF NORMAN NAGEL: *From Valparaiso to St. Louis*. By Norman Nagel (Dost), XXX.

SHOW ME GOD: *What the Message from Space is Telling Us About God*. By Fred Heeren (Zimmerman), 98-99.

SYMTH AND HELWYS BIBLE COMMENTARY: *Ezekiel*. By Margaret Odell (Lessing), 335-336.

TAKE EAT, TAKE DRINK: *The Lord's Supper through the Centuries*. By Ernest Bartels (Maschke), XXX.

THEOLOGY IN A GLOBAL CONTEXT: *The Last Two Hundred Years*. By Hans Schwarz (Ji), 213-214.

WHATEVER HAPPENED TO TRUTH? Edited by Andreas Köstenberger (Rossow), 236-237.